

# AGENDA

**Meeting:** Chippenham and Villages Area Board  
**Place:** Yatton Keynell Village Hall. Biddestone Lane, Chippenham, SN14 7BD  
**Date:** Monday 26 September 2022  
**Time:** 7.00 pm

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Including the Parishes of: Biddestone, Castle Combe, Chippenham, Chippenham Without, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell Without, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger, Yatton Keynell

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Ben Fielding (Democratic Services Officer) email: [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk), direct line 01225 718259 x18259

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ross Henning, Lowden and Rowden (Chair)  
Cllr Dr Nick Murry, Monkton (Vice-Chairman)  
Cllr Liz Alstrom, Chippenham Hardens & Central  
Cllr Nick Botterill, By Brook  
Cllr Clare Cape, Pewsham  
Cllr Adrian Foster, Chippenham Sheldon  
Cllr Howard Greenman, Kington  
Cllr Peter Hutton, Cepen Park and Hunters Moon  
Cllr Kathryn Macdermid, Chippenham Hardenhuish  
Cllr Nic Puntis, Chippenham Cepen Park & Derriads

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

<b>Items to be considered</b>		<b>Time</b>
1	<p><b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	<b>7:00pm</b>
2	<p><b>Apologies</b></p> <p>To receive any apologies for absence.</p>	
3	<p><b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 13 June 2022.</p>	
4	<p><b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
5	<p><b>Chairman's Announcements</b> (<i>Pages 11 - 34</i>)</p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> <li>• Engagement and Partnership Team Structure</li> <li>• Annual Canvass</li> <li>• Update on behalf of the Wiltshire Centre for Independent Living</li> <li>• Building Bridges</li> <li>• Temporary Events Notices</li> <li>• Post-16 Skills and Participation Offer</li> <li>• EV Charging Webinar Feedback</li> <li>• Fly-tipping</li> </ul>	<b>7.10pm</b>
6	<p><b>Town, Parish and Partner Updates</b> (<i>Pages 35 - 54</i>)</p> <p>To receive updates from the following partners:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset &amp; Wiltshire Fire and Rescue Service</li> <li>• Bath and North East Somerset, Swindon and Wiltshire Integrated Care Board</li> <li>• Older People/Carers Champion</li> <li>• Town and Parish Councils</li> <li>• Other Community Groups</li> </ul>	<b>7.20pm</b>
7	<p><b>Chippenham Community Conference</b> (<i>Pages 55 - 56</i>)</p> <p>To receive an update regarding the Chippenham Community Conference:</p> <ul style="list-style-type: none"> <li>• The Neeld Community and Arts Centre 6 - 7 October 2022</li> </ul>	<b>7.40pm</b>

- Two days of guest speakers, networking, priority setting and celebrating the work of the community and voluntary sector in the Chippenham area.
- Poster included in agenda pack pages 55-56.

Links to workshops:

<https://www.eventbrite.co.uk/e/community-conference-2022-health-wellbeing-workshop-tickets-336480049887>

<https://www.eventbrite.co.uk/e/community-conference-2022-young-people-workshop-tickets-336485746927>

<https://www.eventbrite.co.uk/e/community-conference-2022-community-safety-forum-purple-flag-lunch-tickets-336492206247>

<https://www.eventbrite.co.uk/e/community-conference-2022-environment-climate-workshop-tickets-336493189187>

8 **Shared Lives Presentation** (*Pages 57 - 58*) **7.50pm**

To receive a presentation from Mercedes Apps (Shared Lives Team Leader).

9 **St John Ambulance Presentation** **8.05pm**

To receive a presentation from Colin Tonge from St John Ambulance.

10 **Area Board Funding** (*Pages 59 - 62*) **8.15pm**

To consider the following applications for funding:

**Community Area Grants:**

- Chippenham Hospital Radio - £1,500 towards Studio Tech Upgrade.
- Rag and Bone Arts CIC - £1,027 towards Lighting improvements for Life Drawing and Independent Theatre visits.
- St John Ambulance - £5,000 towards Wiltshire Community Support Unit Vehicle.

**Older and Vulnerable Adults Funding:**

- Chippenham Community Eco Hub - £2,000 towards Chippenham Hub Warm and Safe Space.

**Youth Grants:**

- Chippenham Sports Partnership - £3,000 towards Chippenham Olympic and paralympic legacy games 2023.
- Chippenham Sports Partnership - £500 towards Chippenham Dance Festival.

11 **Local Highways and Footway Improvement Group (LHFIG)** **8.30pm**  
*(Pages 63 - 102)*

The Area Board will be asked to consider the recommendations from the 26 July 2022 Chippenham Local Highway and Footway Improvement Group (LHFIG) meeting outlined in the report.

12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Close** **8.35pm**

The next meeting of the Chippenham and Villages Area Board will be held on 12 December 2022.